

SEVENTH SUNDAY AFTER THE EPIPHANY

NOT OBSERVED THIS YEAR

Year A, Revised Common Lectionary

[formatted version with line breaks and verse markers removed]

Table of Contents

- [All Texts, Psalm in Poem Format, with Black and White Art Image](#) [pgs.2-3]
- [Compact Double Column All Texts](#) [pg.4]
- [Compact Triple Column All Texts](#) [pg.5]
- [All Texts, Large Font](#) [pgs.6-12]
- [All Texts, Half Page Format](#) [pg.13]
- [All Texts, Front and Back Format \(printer dependent\)](#) [pgs.14-15]

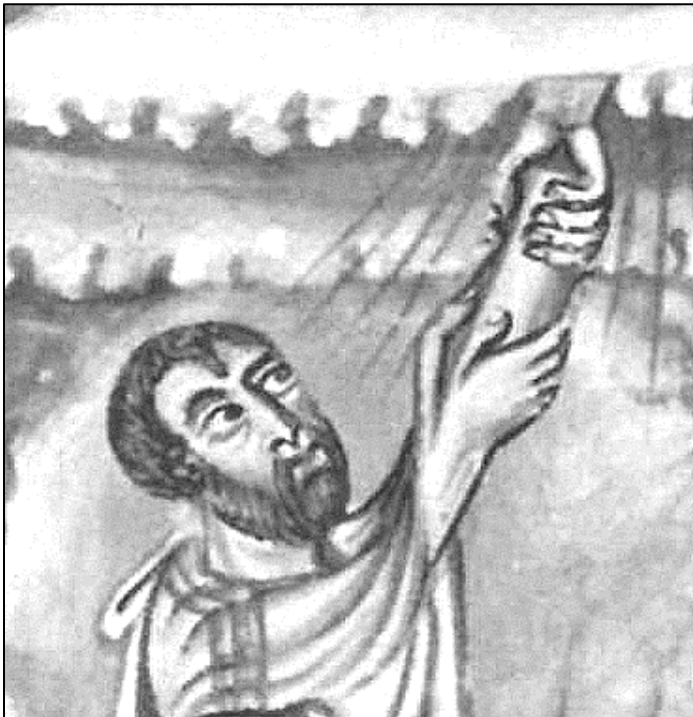
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*Moses Receives the Law (detail)
Carolingian manuscript, ca. 840.*

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Psalm 119:33-40

- ✘ Teach me, O LORD, the way of your statutes, and I will observe it to the end.
- ✘ Give me understanding, that I may keep your law and observe it with my whole heart.
- ✘ Lead me in the path of your commandments, for I delight in it.
- ✘ Turn my heart to your decrees and not to selfish gain.
- ✘ Turn my eyes from looking at vanities; be gracious to me according to your word.
- ✘ Confirm to your servant your promise, which is for those who fear you.
- ✘ Turn away the disgrace that I dread, for your ordinances are good.
- ✘ See, I have longed for your precepts; in your righteousness be gracious to me.

1 Corinthians 3:10-11, 16-23

According to the grace of God given to me, like a wise master builder I laid a foundation, and someone else is building on it. Let each builder choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. Do you not know that you are God’s temple and that God’s Spirit dwells in you? If anyone destroys God’s temple, God will destroy that person. For God’s temple is holy, and you are that temple. Do not deceive yourselves. If you think that you are wise in this age, you should become fools so that you may become wise. For the wisdom of this world is foolishness with God. For it is written, “He catches the wise in their craftiness,” and again, “The Lord knows the thoughts of the wise, that they are futile.” So let no one boast about people. For all things are yours, whether Paul or Apollos or Cephas or the world or life or death or the present or the future—all are yours, and you are Christ’s, and Christ is God’s.

Matthew 5:38-48

“You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’ But I say to you: Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also, and if anyone wants to sue you and take your shirt, give your coat as well, and if anyone forces you to go one mile, go also the second mile. Give to the one who asks of you, and do not refuse anyone who wants to borrow from you. “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you: Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven, for he makes his sun rise on the evil and on the good and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more

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Image:

[http://commons.wikimedia.org/wiki/File:Moses Receive the Law \(detail\).jpg](http://commons.wikimedia.org/wiki/File:Moses_Receive_the_Law_(detail).jpg)

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are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy that person. For God's temple is holy, and you are that temple. Do not deceive yourselves. If you think that you are wise in this age, you should become fools so that you may become wise. For the wisdom of this world is foolishness with God. For it is written, "He catches the wise in their craftiness," and again, "The Lord knows the thoughts of the wise, that they are futile." So let no one boast about people. For all things are yours, whether Paul or Apollos or Cephas or the world or life or death or the present or the future—all are yours, and you are Christ's, and Christ is God's.

Matthew 5:38-48 "You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' But I say to you: Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also, and if anyone wants to sue you and take your shirt, give your coat as well, and if anyone forces you to go one mile, go also the second mile. Give to the one who asks of you, and do not refuse anyone who wants to borrow from you. "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you: Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven, for he makes his sun rise on the evil and on the good and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.

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