

## **SECOND SUNDAY AFTER PENTECOST – PROPER 4**

June 2, 2024

Year B, Revised Common Lectionary

*[formatted version with line breaks and verse markers removed]*

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James Tissot, 1886-1896.

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### Psalm 139:1-6, 13-18

- ✘ O LORD, you have searched me and known me.
- ✘ You know when I sit down and when I rise up; you discern my thoughts from far away.
- ✘ You search out my path and my lying down and are acquainted with all my ways.
- ✘ Even before a word is on my tongue, O LORD, you know it completely.
- ✘ You hem me in, behind and before, and lay your hand upon me.
- ✘ Such knowledge is too wonderful for me; it is so high that I cannot attain it.
- ✘ For it was you who formed my inward parts; you knit me together in my mother’s womb.
- ✘ I praise you, for I am fearfully and wonderfully made.
- ✘ Wonderful are your works; that I know very well.
- ✘ My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth.
- ✘ Your eyes beheld my unformed substance.
- ✘ In your book were written all the days that were formed for me, when none of them as yet existed.
- ✘ How weighty to me are your thoughts, O God! How vast is the sum of them!
- ✘ I try to count them—they are more than the sand; I come to the end—I am still with you.

### 2 Corinthians 4:5-12

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’s sake. For it is the God who said, “Light will shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way but not crushed, perplexed but not driven to despair, persecuted but not forsaken, struck down but not destroyed, always carrying around in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For we who are living are always being handed over to death for Jesus’s sake, so that the life of Jesus may also

be made visible in our mortal flesh. So death is at work in us but life in you.

**Mark 2:23-3:6** One Sabbath he was going through the grain fields, and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the Sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food, how he entered the house of God when Abiathar was high priest and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions?" Then he said to them, "The Sabbath was made for humankind and not humankind for the Sabbath, so the Son of Man is Lord even of the Sabbath." Again he entered the synagogue, and a man was there who had a withered hand. They were watching him to see whether he would cure him on the Sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the Sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

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#### Psalm 81:1-10

- ✘ Sing aloud to God our strength; shout for joy to the God of Jacob.
- ✘ Raise a song; sound the tambourine, the sweet lyre with the harp.
- ✘ Blow the trumpet at the new moon, at the full moon, on our festal day.
- ✘ For it is a statute for Israel, an ordinance of the God of Jacob.
- ✘ He made it a decree in Joseph, when he went out over the land of Egypt.
- ✘ I hear a voice I had not known: “I relieved your shoulder of the burden; your hands were freed from the basket.
- ✘ In distress you called, and I rescued you; I answered you in the secret place of thunder; I tested you at the waters of Meribah. Selah
- ✘ Hear, O my people, while I admonish you; O Israel, if you would but listen to me!

- ✘ There shall be no strange god among you; you shall not bow down to a foreign god.
- ✘ I am the LORD your God, who brought you up out of the land of Egypt.
- ✘ Open your mouth wide, and I will fill it.

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## **2 Corinthians 4:5-12**

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus's sake. For it is the God who said, "Light will shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way but not crushed, perplexed but not driven to despair, persecuted but not forsaken, struck down but not destroyed, always carrying around in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For we who are living are always being handed over to death for Jesus's sake, so that the life of Jesus may also be made visible in our mortal flesh. So death is at work in us but life in you.



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**Texts in gray: Alternate first reading and Psalm.**

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## SECOND SUNDAY AFTER PENTECOST – PROPER 4

June 2, 2024

Year B, Revised Common Lectionary

**Deuteronomy 5:12-15** “Observe the Sabbath day and keep it holy, as the LORD your God commanded you. Six days you shall labor and do all your work. But the seventh day is a Sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the Sabbath day.

**Psalms 81:1-10** Sing aloud to God our strength; shout for joy to the God of Jacob. Raise a song; sound the tambourine, the sweet lyre with the harp. Blow the trumpet at the new moon, at the full moon, on our festal day. For it is a statute for Israel, an ordinance of the God of Jacob. He made it a decree in Joseph, when he went out over the land of Egypt. I hear a voice I had not known: “I relieved your shoulder of the burden; your hands were freed from the basket. In distress you called, and I rescued you; I answered you in the secret place of thunder; I tested you at the waters of Meribah. Selah Hear, O my people, while I admonish you; O Israel, if you would but listen to me! There shall be no strange god among you; you shall not bow down to a foreign god. I am the LORD your God, who brought you up out of the land of Egypt. Open your mouth wide, and I will fill it.

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**Mark 2:23-3:6** One Sabbath he was going through the grain fields, and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, “Look, why are they doing what is not lawful on the Sabbath?” And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food, how he entered the house of God when Abiathar was high priest and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions?” Then he said to them, “The Sabbath was made for humankind and not humankind for the Sabbath, so the Son of Man is Lord even of the Sabbath.” Again he entered the synagogue, and a man was there who had a withered hand. They were watching him to see whether he would cure him on the Sabbath, so that they might accuse him. And he said to the man who had the withered hand, “Come forward.” Then he said to them, “Is it lawful to do good or to do harm on the Sabbath, to save life or to kill?” But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

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