

SIXTH SUNDAY AFTER PENTECOST – PROPER 8

June 30, 2024

Year B, Revised Common Lectionary

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Christ Raises Jairus' Daughter
after Rembrandt, Bowyer Bible, 1795.

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Psalm 130

- ✘ Out of the depths I cry to you, O LORD. LORD, hear my voice!
- ✘ Let your ears be attentive to the voice of my supplications!
- ✘ If you, O LORD, should mark iniquities, LORD, who could stand?
- ✘ But there is forgiveness with you, so that you may be revered.
- ✘ I wait for the LORD; my soul waits, and in his word I hope; my soul waits for the LORD more than those who watch for the morning, more than those who watch for the morning.
- ✘ O Israel, hope in the LORD!
- ✘ For with the LORD there is steadfast love, and with him is great power to redeem.
- ✘ It is he who will redeem Israel from all its iniquities.

2 Corinthians 8:7-15 Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am, by mentioning the eagerness of others, testing the genuineness of your love. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my opinion: it is beneficial for you who began last year not only to do something but even to desire to do something. Now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has, not according to what one does not have. For I do not mean that there should be relief for others and hardship for you, but it is a question of equality between your present abundance and their need, so that their abundance may also supply your need, in order that there may be equality. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

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touched his cloak, for she said, "If I but touch his cloak, I will be made well." Immediately her flow of blood stopped, and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my cloak?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?' " He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the synagogue leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the synagogue leader, "Do not be afraid; only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the synagogue leader's house, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside and took the child's father and mother and those who were with him and went in where the child was. Taking her by the hand, he said to her, "Talitha koum," which means, "Little girl, get up!" And immediately the girl stood up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this and told them to give her something to eat.

Texts in italics: complementary to standard reading, may be used with or in place of it.

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Lamentations 3:22-33 *The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The LORD is my portion," says my soul, "therefore I will hope in him." The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD. It is good for one to bear the yoke in youth, to sit alone in silence when the LORD has imposed it, to put one's mouth to the dust (there may yet be hope), to give one's cheek to the smiter and be filled with insults. For the LORD will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.*

Psalm 30

- ✘ I will extol you, O LORD, for you have drawn me up and did not let my foes rejoice over me.
- ✘ O LORD my God, I cried to you for help, and you have healed me.
- ✘ O LORD, you brought up my soul from Sheol, restored me to life from among those gone down to the Pit.
- ✘ Sing praises to the LORD, O you his faithful ones, and give thanks to his holy name.
- ✘ For his anger is but for a moment; his favor is for a lifetime.
- ✘ Weeping may linger for the night, but joy comes with the morning. As for me, I said in my prosperity, "I shall never be moved."
- ✘ By your favor, O LORD, you had established me as a strong mountain; you hid your face; I was dismayed.
- ✘ To you, O LORD, I cried, and to the LORD I made supplication:
- ✘ "What profit is there in my death, if I go down to the Pit? Will the dust praise you? Will it tell of your faithfulness?"
- ✘ Hear, O LORD, and be gracious to me! O LORD, be my helper!"
- ✘ You have turned my mourning into dancing;
- ✘ you have taken off my sackcloth and clothed me with joy,
- ✘ so that my soul may praise you and not be silent.
- ✘ O LORD my God, I will give thanks to you forever.

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the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles; they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!"

Psalm 130 Out of the depths I cry to you, O LORD. LORD, hear my voice! Let your ears be attentive to the voice of my supplications! If you, O LORD, should mark iniquities, LORD, who could stand? But there is forgiveness with you, so that you may be revered. I wait for the LORD, my soul waits, and in his word I hope; my soul waits for the LORD more than those who watch for the morning, more than those who watch for the morning. O Israel, hope in the LORD! For with the LORD there is steadfast love, and with him is great power to redeem. It is he who will redeem Israel from all its iniquities.

Wisdom of Solomon 1:13-15, 2:23-24 because God did not make death, and he does not delight in the destruction of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. for God created us for incorruption and made us in the image of his own eternity, but through an adversary's envy death entered the world, and those who belong to his company experience it.

Lamentations 3:22-33 *The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The LORD is my portion," says my soul, "therefore I will hope in him." The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD. It is good for one to bear the yoke in youth, to sit alone in silence when the LORD has imposed it, to put one's mouth to the dust (there may yet be hope), to give one's cheek to the smiter and be filled with insults. For the LORD will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.*

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my sackcloth and clothed me with joy, so that my soul may praise you and not be silent. O LORD my God, I will give thanks to you forever.

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Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him, and he was by the sea. Then one of the leaders of the synagogue, named Jairus, came and, when he saw him, fell at his feet and pleaded with him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from a flow of blood for twelve years. She had endured much under many physicians and had spent all that she had, and she was no better but rather grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his cloak, I will be made well." Immediately her flow of blood stopped, and she felt in her body that she was healed of her disease. Immediately aware that

power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my cloak?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?' " He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the synagogue leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the synagogue leader, "Do not be afraid; only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the synagogue leader's house, he saw a commotion, people weeping and wailing loudly. When he had

entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside and took the child's father and mother and those who were with him and went in where the child was. Taking her by the hand, he said to her, "Talitha koum," which means, "Little girl, get up!" And immediately the girl stood up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this and told them to give her something to eat.

Texts in gray: Alternate first reading and Psalm

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SIXTH SUNDAY AFTER PENTECOST – PROPER 8

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Year B, Revised Common Lectionary

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SIXTH SUNDAY AFTER PENTECOST – PROPER 8

June 30, 2024

Year B, Revised Common Lectionary

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SIXTH SUNDAY AFTER PENTECOST – PROPER 8

June 30, 2024

Year B, Revised Common Lectionary

Wisdom of Solomon 1:13-15, 2:23-24 because God did not make death, and he does not delight in the destruction of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. For God created us for incorruption and made us in the image of his own eternity, but through an adversary's envy death entered the world, and those who belong to his company experience it.

Lamentations 3:22-33 *The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The LORD is my portion," says my soul, "therefore I will hope in him." The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD. It is good for one to bear the yoke in youth, to sit alone in silence when the LORD has imposed it, to put one's mouth to the dust (there may yet be hope), to give one's cheek to the smiter and be filled with insults. For the LORD will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.*

Psalm 30 I will extol you, O LORD, for you have drawn me up and did not let my foes rejoice over me. O LORD my God, I cried to you for help, and you have healed me. O LORD, you brought up my soul from Sheol, restored me to life from among those gone down to the Pit. Sing praises to the LORD, O you his faithful ones, and give thanks to his holy name. For his anger is but for a moment; his favor is for a lifetime. Weeping may linger for the night, but joy comes with the morning. As for me, I said in my prosperity, "I shall never be moved." By your favor, O LORD, you had established me as a strong mountain; you hid your face; I was dismayed. To you, O LORD, I cried, and to the LORD I made supplication: "What profit is there in my death, if I go down to the Pit? Will the dust praise you? Will it tell of your faithfulness? Hear, O LORD, and be gracious to me! O LORD, be my helper!" You have turned my mourning into dancing; you have taken off my sackcloth and clothed me with joy, so that my soul may praise you and not be silent. O LORD my God, I will give thanks to you forever.

2 Corinthians 8:7-15 Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am, by mentioning the eagerness of others, testing the genuineness of your love. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my opinion: it is beneficial for you who began last year not only to do something but even to desire to do something. Now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has, not according to what one does not have. For I do not mean that there should be relief for others and hardship for you, but it is a question of equality between your

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abundance and their need, so that their abundance may also supply your need, in order that there may be equality. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

Mark 5:21-43 When Jesus had crossed again in the boat to the other side, a great crowd gathered around him, and he was by the sea. Then one of the leaders of the synagogue, named Jairus, came and, when he saw him, fell at his feet and pleaded with him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from a flow of blood for twelve years. She had endured much under many physicians and had spent all that she had, and she was no better but rather grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his cloak, I will be made well.” Immediately her flow of blood stopped, and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my cloak?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the synagogue leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the synagogue leader, “Do not be afraid; only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the synagogue leader’s house, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. Taking her by the hand, he said to her, “Talitha koum,” which means, “Little girl, get up!” And immediately the girl stood up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this and told them to give her something to eat.

Texts in italics: complementary to standard reading, may be used with or in place of it.

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