

**FIFTEENTH SUNDAY AFTER PENTECOST – PROPER 20**

September 18, 2022

Year C, Revised Common Lectionary

*[formatted version with line breaks and verse markers removed]*

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**Psalms 79:1-9**

- ✘ God, the nations have come into your inheritance; they have defiled your holy temple; they have laid Jerusalem in ruins.
- ✘ They have given the bodies of your servants to the birds of the air for food, the flesh of your faithful to the wild animals of the earth.
- ✘ They have poured out their blood like water all around Jerusalem, and there was no one to bury them.
- ✘ We have become a taunt to our neighbors, mocked and derided by those around us.
- ✘ How long, O LORD? Will you be angry forever? Will your jealous wrath burn like fire?
- ✘ Pour out your anger on the nations that do not know you, and on the kingdoms that do not call on your name.
- ✘ For they have devoured Jacob and laid waste his habitation.
- ✘ Do not remember against us the iniquities of our ancestors; let your compassion come speedily to meet us, for we are brought very low.
- ✘ Help us, O God of our salvation, for the glory of your name; deliver us, and forgive our sins, for your name's sake.

**1 Timothy 2:1-7** First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all--this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.



**MASTER OF THE UNIVERSE, Eduardo Paolozzi, Scottish Gallery of Modern Art, Edinburgh, 1969**

[http://www.flickr.com/photos/woolamaloo\\_gazette/5370636049/](http://www.flickr.com/photos/woolamaloo_gazette/5370636049/)

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**Psalm 113**

- ☒ Praise the LORD! Praise, O servants of the LORD; praise the name of the LORD.
- ☒ Blessed be the name of the LORD from this time on and forevermore.
- ☒ From the rising of the sun to its setting the name of the LORD is to be praised.
- ☒ The LORD is high above all nations, and his glory above the heavens.
- ☒ Who is like the LORD our God, who is seated on high, who looks far down on the heavens and the earth?
- ☒ He raises the poor from the dust, and lifts the needy from the ash heap,
- ☒ to make them sit with princes, with the princes of his people.
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**1 Timothy 2:1-7** First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

**Luke 16:1-13** Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.'

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## FIFTEENTH SUNDAY AFTER PENTECOST – PROPER 20

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Year C, Revised Common Lectionary

**Jeremiah 8:18-9:1** My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the LORD not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

**Psalms 79:1-9** O God, the nations have come into your inheritance; they have defiled your holy temple; they have laid Jerusalem in ruins. They have given the bodies of your servants to the birds of the air for food, the flesh of your faithful to the wild animals of the earth. They have poured out their blood like water all around Jerusalem, and there was no one to bury them. We have become a taunt to our neighbors, mocked and derided by those around us. How long, O LORD? Will you be angry forever? Will your jealous wrath burn like fire? Pour out your anger on the nations that do not know you, and on the kingdoms that do not call on your name. For they have devoured Jacob and laid waste his habitation. Do not remember against us the iniquities of our ancestors; let your compassion come speedily to meet us, for we are brought very low. Help us, O God of our salvation, for the glory of your name; deliver us, and forgive our sins, for your name's sake.

**1 Timothy 2:1-7** First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an

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